

## ASTON INGHAM PARISH COUNCIL NEWS

**NOVEMBER MEETING ATTENDED BY** Mr J. Whatley (Chairman), Mr C. Tormey, Mr J. Harding, Mrs J. Askew, Mr N. Smith, Mr S. Burns (councillors)  
**MINUTES OF OCTOBER MEETING** were read, approved and signed.

### **ACTION POINTS**

Letter to Barry Durkin/Harry Bramer to be written after Balfour Beatty meeting on 15<sup>th</sup> November.

Empty properties issue to be followed up after extent of fly tipping is checked.  
Clerk to work with chairman on website additions, including councillor profiles.

### **HIGHWAYS UPDATE**

Pothole at junction of Ford Lane and Darks Lane to be reported again.  
Severn Trent have cleared ditch by pumping station. Letters to be sent to Mr Stallard and Severn Trent thanking them for their co-operation.  
Signpost at Aston Crews. Mr Whatley to research whether he can get replacement finger to be added to post.

### **PLANNING**

Bella Lea. 173422. Construction of swimming pool with enclosure and pool house within curtilage of existing residential dwelling. Approved with conditions.

### **DEFIBRILLATOR**

Application was unsuccessful because a) it was believed that we wanted it in a locked cabinet and b) we have not trained enough people to use it. It was decided to place a flier in The Chimes to gauge opinion on this and other matters.

### **CORRESPONDENCE**

Reply from Mark Harper MP regarding closure of Barclays Bank in Newent. Village Hall Committee A.G.M. 13<sup>th</sup> November - Julia Askew volunteered to represent the Parish Council as well as clerk.

Litter survey – Clerk to respond.

Comments on boundary review can be made until 11<sup>th</sup> December (www.bce2018.org.uk)

### **NEIGHBOURHOOD WATCH**

Nothing to report this month. Clerk to contact Safer Neighbourhood Team to check if they are still issuing information.

### **NEIGHBOURHOOD DEVELOPMENT PLAN REVIEW**

As the initiative has only just been advertised it was decided that this be left until next meeting. Once we know whether enough parishioners are interested we can arrange a NDP presentation from Hereford Council. Timescale for grant funding to be considered

**DATES OF NEXT MEETINGS** – Monday 6<sup>th</sup> November, WEDNESDAY 3<sup>rd</sup> January 2018

The above notes are an abbreviation of the unconfirmed minutes. For a more detailed account and complete minutes when approved, please visit

[www.astoninghampc.org](http://www.astoninghampc.org)

Email contact :- [astoninghampc@gmail.com](mailto:astoninghampc@gmail.com)