

## **ASTON INGHAM PARISH COUNCIL NEWS**

**DECEMBER MEETING ATTENDED BY** Mr J. Whatley (Chairman), Mr C. Tormey, Mrs J. Askew, Mr J. Harding, Mr N. Smith, Mr D. Pettit (councillors) and one parishioner

**DECLARATIONS OF INTEREST AND REQUESTS FOR DISPENSATIONS** – Mr Whatley declared a non-pecuniary interest and signed the book for item 12c - donation to grass cutting of churchyard

**PUBLIC SUBMISSIONS** – Mr Kimp was concerned over the works to the lime tree which had exposed the gardens of properties by the church. This was a P.C.C. matter and Mr Whatley said that there were plans to correct this.

**MINUTES OF NOVEMBER MEETING** were approved and signed.

### **HIGHWAYS UPDATE**

Water running down B4222 from fields by School House.

Balfour Beatty still haven't replaced road sign for Sparrow Lane. Clerk to contact Kevin Williams (Locality Steward).

Fly tipping at Goldcliff. Clerk to contact Herefordshire Council re. Empty

Properties Register.

### **PLANNING**

Lower Luxtree, Barrel Lane. 184094. Application for removal of Condition 3 of planning permission S121767/F. (Change of use of existing ancillary building to holiday letting accommodation.) The Parish Council had no objections.

### **DEFIBRILLATOR**

One quotation received, partly subsidised by West Midlands Ambulance Association. Second quotation awaited. Mr Whatley to contact.

### **CCTV CAMERAS**

Cameras installed and functioning. Councillors to check whether siting of cameras is as planned.

### **RURAL AREA DEVELOPMENT PLAN/NEIGHBOURHOOD DEVELOPMENT PLAN**

There was a lengthy discussion on this topic. Mr Whatley still had not had a response from Samantha Banks, Senior Planning Officer. Questions were to be asked regarding the feasibility of starting a Neighbourhood Plan at this stage – Would we be allowed to proceed if we wanted to?

Will we be able to resource it if we are allowed to and can we make a commitment to go forward?

Clerk to write to Samantha Banks and find out if we would be able to begin an NDP and ask for information on how to begin procedure.

**DRAFT BUDGET** to be displayed for comment

**DATES OF NEXT MEETINGS** – Monday 7<sup>th</sup> January 2019, Monday 4<sup>th</sup> February 2019

The above notes are an abbreviation of the unconfirmed minutes. For a more detailed account and complete minutes when approved, please visit

[www.astoninghampc.org](http://www.astoninghampc.org)

Email contact :- [astoninghampc@gmail.com](mailto:astoninghampc@gmail.com)