

## **MINUTES OF ASTON INGHAM PARISH COUNCIL MEETING HELD ON MONDAY 6<sup>TH</sup> NOVEMBER 2017 AT 7.30 P.M. IN THE VILLAGE HALL**

ATTENDED BY Mr J. Whatley (Chairman), Mr C. Tormey, Mrs J. Askew, Mr J. Harding, Mr N. Smith, Mr S. Burns (councillors)

DECLARATIONS OF INTEREST AND REQUESTS FOR  
DISPENSATIONS - none

PUBLIC SUBMISSIONS - none

MINUTES OF OCTOBER MEETING were read, approved and signed. Clerk to number minutes before sending to councillors.

### **ACTION POINTS**

- 1) Letter to Barry Durkin/Harry Bramer to be written after Balfour Beatty meeting on 15<sup>th</sup> November.
- 2) Empty properties issue to be followed up after extent of fly tipping is checked.
- 3) Clerk to work with chairman on website additions. **(Action Item 1)**

### **HIGHWAYS UPDATE**

- 1) Severn Trent have cleared ditch by pumping station. Letters to be sent to Mr Stallard and Severn Trent thanking them for their co-operation. **(Action Item 2)**
- 2) Pothole by Darks Lane and Ford Lane to be reported again. **(Action Item 3)**
- 3) Signpost at Aston Crews. Mr Whatley to research whether he can get replacement finger to be added to post. **(Action Item 4)**

### **PLANNING**

Bella Lea. 173422. Construction of swimming pool with enclosure and poolhouse within curtilage of existing dwelling. Approved with conditions.

### **DEFIBRILLATOR**

Application was unsuccessful because a) it was believed that we wanted it in a locked cabinet and b) we have not trained enough people to use it. It was decided to place a flier in The Chimes to gauge opinion on this matter and others

### **CORRESPONDENCE**

- Clerk/Council Direct
- Reply from Mark Harper MP regarding closure of Barclays Bank in Newent

- Village Hall Committee A.G.M. Julia Askew volunteered to represent the Parish Council as well as clerk.
- Litter survey - Clerk to respond. (**Action Item 7**)
- Comments on Boundary Review can be made until 11<sup>th</sup> December

**NEIGHBOURHOOD WATCH** - nothing to report this month. Clerk to contact SNT to check if they are still issuing information. (**Action Item 8**)

## WEBSITE REVIEW

Chairman to work with clerk on new material. Councillors to write a short profile to be added. (**Action Item 9**)

## NEIGHBOURHOOD DEVELOPMENT PLAN REVIEW

As the initiative has only just been advertised it was decided that this be left until next meeting. Once we know whether enough parishioners are interested we can arrange a NDP presentation from Hereford Council. Timescale for grant funding to be considered.

**FINANCE** C.A. £7091.52 H.F. £1158.43 P.C. £18.57

- 1) Precept to be fixed at next meeting after draft budget has been studied.
- 2) Norton Security renewal. £24.99. Mr Smith proposed, Mr Burns seconded that this be renewed. All in favour. Mr Whatley to be reimbursed as payment has to be made by card.
- 3) Cheque written for SID assessment (already agreed). £534.00
- 4) Mr Harding suggested that we check with H.A.L.C. the advisability of using Paypal. (**Action Item 10**)

## COUNCILLORS' SUBMISSIONS

- Hedge at bend by Broadfields. Clerk to check with Land Registry responsibility for maintenance (**Action Item 11**)
- Balfour Beatty meeting - Mr Whatley to attend - confirm attendance (**Action Item 12**)

**DATE OF NEXT MEETINGS** - Monday 4<sup>th</sup> Dec. WEDNESDAY 3<sup>rd</sup> January 2018

**MEETING CLOSED AT 9.20 p.m.**

The Aston Ingham Parish Council meeting is held in the committee room in the Village Hall on the first Monday of each month (excluding August, unless a special meeting needs to be called).

The meeting begins promptly at 7.30 p.m., and business is usually finished by 9.30 - 10.00 p.m.

Parishioners are welcome to attend the monthly meetings, and if they have any points of concern with respect to our parish to send a letter prior to the meeting to our clerk, Heather Hobbs, Brooklands Cottage, Aston Ingham, HR9 7LS, for discussion at the meeting. Alternatively, points may be raised during the allocated time for public submissions at the meeting.

Email contact : - [astoninghampc@gmail.com](mailto:astoninghampc@gmail.com)

For an online copy of the approved minutes please refer to [www.astoninghampc.org](http://www.astoninghampc.org)

