

## **ASTON INGHAM PARISH COUNCIL NEWS**

**OCTOBER MEETING (BY ZOOM) ATTENDED BY** Mr J. Whatley (Chairman), Mrs J. Askew, (Vice-Chairman), Mr J. Harding, Mr D. Hardwick, Mr N. Smith, Mr C. Tormey (councillors)

**MINUTES OF SEPTEMBER MEETING** were approved.

**ACTION POINTS** all addressed. Clerk to contact Balfour Beatty regarding next deployment of SID.

### **HIGHWAYS UPDATE**

Flooding at bottom of Knightshill and water running down B4222 from The Old School to be reported again. Mr Whatley volunteered to take photographs when this problem next occurs.

### **PLANNING**

Goldcliff, Oak Lane. 202743. Demolition of existing dwelling and outbuildings and replacement with new, three-bed, single-storey dwelling and garage building with associated drainage, landscaping and ancillary works. The Parish Council had no objections.

White Paper – Planning for the Future. It was felt that future developments should be subject to the policies/guidelines in the NDP, and local democracy should be protected, giving people a say in decision making.

### **CORRESPONDENCE**

Email from Nigel Warwick, Chairman of Gorsley and Kilcot Parish Council, offering to liaise with David Hardwick on speed management issues.

Police survey – clerk to complete and forward to Chairman.

### **NEIGHBOURHOOD DEVELOPMENT PLAN**

Momentum has gathered and activities are being completed – good progress is being made in spite of the difficulties which Coronavirus restrictions have created. The Evidence Report has been received and David Nicholson, the consultant, has compiled a draft questionnaire for discussion at the next meeting. The grant application has been successful. The information for the Online Open Day is taking shape and should be ready for mid-November. Printed copies will be available for those with no Internet access.

### **REVIEW OF STANDING ORDERS**

Clerk to make minor amendments for councillors to consider. Addition of issues related to online meetings to be added. Alterations/additions to be circulated so that changes can be adopted at next meeting.

**DATE OF NEXT MEETING** - Monday 2<sup>nd</sup> November

The above notes are an abbreviation of the unconfirmed minutes. For a more detailed account and complete minutes when approved, please visit [www.astoninghampc.org](http://www.astoninghampc.org) Email contact :- [astoninghampc@gmail.com](mailto:astoninghampc@gmail.com)